

110th May Call Celebrations at Mt. Shasta, California

28 May – 1 June 2019

Discourse 2

Hearty fraternal greetings and good wishes to all the brothers and sisters. The avatar of synthesis who is in us and around is ever engaged in lifting us all up to the kings of beauty. Master CVV is an advanced initiate from the ashram of Master Jupiter, who took upon himself the stupendous task of receiving the energies of synthesis that are transmitted from the most high circles. He received the energies which are humanly not possible, assimilated those energies for about 60 days and distributed those energies all around the planet, into all kingdoms upon earth. The purpose is the upliftment of the earth and also the upliftment all the kingdoms upon earth, and that includes the humanity. This is the day, that is 29th May, that was chosen by the Master in the year 1910 to cause such distribution of energies. And thereafter, there has been an indescribable advancement of lift upon the planet and an immeasurable upliftment of life upon the planet. There have been transformations, transmutations and transcendence in different planes. The mineral is transmuted, the plant, animal and human kingdoms are put to transformations. The advanced part of humanity is put to transcendence and the process, ever since, continues. The process continues so subtly and so effectively that we receive progress in all directions. There is also a distinct destruction of old structures in every field to bring forth the new and the fresh structures that bring in light. There are so many old structures in every human being which one carries with him over 1000s of incarnations. What is valid is upheld and what is not valid is destroyed mercilessly. There is building up of new structures that would help the progress of the planet and the its beings. The planet earth is meant for the evolution of beings and the planet itself is evolving. For that evolution, lot of impediments have come to be. Therefore, it has been decided in most high circles, that which we call para or beyond, where the energy built to descent and that energy was picked up by supra-cosmic intelligence called Varuna. This Varuna intelligence brought down the energies into solar plane where in Sirius the energies were picked up and from Sirius the energies are further distributed to our planet through a planetary principle which we called Uranus, which is planetary Varuna.

There is a supra cosmic twin god called Mitra-Varuna. We invoke them in our morning and evening prayer. They are present in our breath as our inhalation and exhalation. Their origin is cosmic. The energy is received via Varuna into the system of Sirius. Sirius plays the role of teacher of our solar system. Sirius is also called Southern star and it stands for love and wisdom. Every teacher is embodiment of love and wisdom and through them, causes transformation. This is an energy in which there is cosmic will, cosmic love-knowledge and comic intelligent activity all blended in an intelligent way. They are synthesised and given in a manner that there is simultaneous development in all 3 planes around humanity and planet. So this energy was picked up by the inter-solar planetary principle called Uranus and it transmitted the energies into our solar system through the sun sign Leo. We should know that Uranus functions not only for our solar

system but for 5 solar systems. And when the energy was received by Leo, it was picked by the comet Halley into our planetary system and as the Comet moved into the orbit of our earth, the energies touched our earth on 31st march, 1910. Knowing this descent, a very advanced initiate who we know as Master CVV, was ready to receive this energy during the midnight hours at a place called Kumbhakonam and that was the descent of energy of synthesis into our planet via so many mediums. The first medium is Varuna. The 2nd medium to the energy is Sirius system itself. The 3rd medium to this energy has been planet Uranus. The 4th medium to this energy has been the Leo Sun around our planetary system. The 5th medium to the energy is Halley comet. The 6th medium to this energy has been Master CVV, an initiate coming from the ashram of Master Jupiter. He caused the distributed of this energy upon earth for 11 years, 11 months and 11 days. He received the energy on 31st March, 1910 and assimilated the energies in his for 60 days. When he was experimenting with the energy, all the Masters of wisdom participated along with Master CVV. These details are given in the book 'Aquarian Master'. Lord Sanath Kumara, Master Koot Hoomi and Vaivaswatha Manu formed a triangle and worked with the energy. Lord Maitreya, Master Devapi and Mahachohan formed a triangle to work with the energy. Masters were visiting the house of Master CVV in Kumbakonam to know about the energy. Master CVV himself worked out the details of working of this energy while he shared it with hierarchy. This descent was prophesised by Madam HPB in the earlier century itself. Master HPB was subtly informing in her circles that a energy would descent causing great transformation on the planet through a special and pure medium. Taking this cue from Madam HPB, her followers tried a means by which the energy could be received into theosophical circles but the plan was otherwise. The plan worked out according to the higher will and the energies were distributed.

From 1910 to 1922, the Master himself distributed the energies right from 29th May, 1910. Ever since the May call is being celebrated and today we are celebrating 110th May call. It already is conducted in the East because we are few hours behind schedule. We participate in this festival of the energy of synthesis which would enable our transformation and through us, transformations are expected to happen into the surroundings. First, we have to be transformed and then we tend to be magnets and then the magnetic energies tend to transform the surroundings. Iron pieces cannot be magnetic. Once it remains to be a magnet, the magnetic energies continue to transmit into the surroundings. That is the very nature of magnetic energy. A magnet cannot but transmit. An iron piece cannot transmit. That is how it is. These energies are worked out in such a manner that every person who works with it becomes a part of synthesis and he never excludes anything. All becomes agreeable, all becomes acceptable and when law of acceptable is completely realised, one becomes a medium to this energy and the energies start transmitting to the surroundings, into the persons's social and family circles. It is ignorant to think that he is distributing the energies. It is an impersonal transmission. A medium knows that his work is just to remain impersonal and continue working with the energy and transmission happens automatically at all times. That is how a magnet operates. There are no restrictions to transmission. No one really understands the energy of synthesis because we have been living with viewpoints which are very narrow. All narrow view points have to be included into one which then becomes vision. Vision is a completed view point and nothing is excluded. This energy includes all who belong to all traditions. You are uplifted to accept all traditions into the totality of the system. There are who worship the mother or Ganesha or the sun or the Vishnu or Shiva and this energy uplifts one into the totality. One is made to realise

that the ONE beyond is all inclusive from a conditional living to an un-conditional living. Likewise in the west, there are groups following different Masters and they are gradually lifted to realise the totality. It releases you from all conditioning. All narrow minded persons cannot conduct much work. Through a hole, you cannot see much sunlight. You need to go out of this room to see the sunlight is all around. The West suffered by looking only through a window and that window was called Jesus. Every teacher gives the same teaching and all speak about the one but people get stuck to one. Jesus clearly said “we live, we move and we have our being in him”. It is a statement of synthesis but how many of his followers know that. There is nothing wrong with the teacher. The problem is with the students who define their own concepts and get stuck in them.

Master CVV destroyed many concepts in the east in which people were stuck. He upheld only essential ones. There is no one who worked in destroying non-essential concepts in which people get stuck. He did not define any rules for his prayer. In India, you are not allowed to pray without taking a bath but Master has a different understanding. The energy of synthesis is all knowing, all potent and all present energy. Nothing is impossible to it. So, should you take bath or not is your choice. The energy will slowly uplift you and show what is right to you. What is right to you may not be right to me. What is valid for you would happen. Just invoke the energy and the energy itself will slowly transform you. That is the beauty of this energy. Normally, it is another big tradition that one should not eat before prayer. To Master CVV, it was a silly rule. The energy of god is not a punitive energy, it is full of love, it is mother like, it doesn't want that you pray with hunger. It is fine if you eat and pray. When you say like this, how would it be for highly traditional ones. There is sunlight and you have eyes to see, just see it. If you build rules to see the sunlight, you are lost in the rules and experience of the sunlight is lost.

Another dimension is, we see many people suffering to make postures for yoga like siddha asana, padma asana, keeping the vertebral column vertical, etc. Master CVV said hell with these postures. That is where it is Aquarian; it breaks down. We have to stick to the essentials. The essential thing is to relate to the Divine which is the basis of all. Instead of doing that, if you build so many rules, you are more pre-occupied with the rules and lose the Divine experience. That is why Master CVV said you can conduct prayer in any posture but invocation of energies is most important. Likewise, he took away many other traditions. He said “you need not utter any mantras and mantras need not be in Sanskrit.” The very purpose of mantras is uttering a sound which aligns us with the Divine. Sound is fundamental and the background of that sound is the one who we call the unspeakable, the unknowable, the all existing Divine energy, and the most proximate principle to the Divine is sound. Later comes light, after sound. So, Master CVV said relating to the Divine is most important and why so many mantras and prayers? Just utter forth a sound key by which you are effortlessly linked up, lifted up and aligned with THAT. You don't exist and you become one with it by the invocation. These are all the dimensions which he said and he was rejected by the society. People thought he was crazy as they are stuck in their own concepts and self-torturing practices. They take pride in torturing themselves more and more. What kind of pleasure it is that you punish yourself in the name of God? There are people who keep on fasting for nothing. If you beat yourself and I am happy, what kind of person am I. If you don't eat and I feel happy, what kind of God am I. If you keep on worshipping with great discomfort and I am happy, what kind of God am I. It is just because of fear people continue following these practices. If you all fear me, what pleasure I

get, unless I am a dictator. Is god a fearsome being, a fearsome energy? If it is so, why should we be after that energy. It is all loving energy and that is why we are after God. Someone asked me “Should I be afraid of God?” I said “If you fear God, that is your problem. God never asked for your fear.” Fear is not at all the basis for the joy of life. Love and wisdom are the basis. To fear something is an inhibition. Master said that he is a friend of all. He set up a school and named it “Yoga school friends society”. To be a friend is the most important. That is the best equation that one can have towards the other. Just because someone is younger to you like your son or brother, you need not take a dominant position. If someone fears you, your life is worthless. God is friendly and he exists in everyone inspite of all the ignorance we carry. God is so friendly that he exists in us even when we are idiotic. We gradually realise what kind of a friend he is. We have an occult meditation which says “have a friend in you and be friendly to others”. If you are friendly, there is friendliness all around.

So, this energy makes you friendly and nothing other than that. You are friendly towards your spouse which is most important to begin with. If you are not friendly to your children, your siblings, the animals, the plants, the mountains, your life is meaningless. You cannot expect god to come to you without being friendly because God is all present. So, it is the personality that hinders one from seeing and aligning with the Divine. If you aligning with the Divinity in others, the Divinity in others will align with you. If you align with other things in others, then those cause problems to you. Anything that you experience is in its ultimate sense is Divinity only. So, Master says “be a friend”. You need to work for the welfare of the world.

Further, in Indian tradition, people wear a sacred thread which means they are intending to be friends with the whole of the society and serve the whole society. This sacred thread is a replica of the 3rd logos. It is said to be born along with the Prajapatis. A Prajapati is an embodiment of the 3rd logos and his work is to continue to help beings. People have this thread but they are selfish. A selfless person is rarely seen. It is better that we reduce our selfish attitude and tend more and more towards selfless activity than just holding this thread for nothing. That is what the Master says.

Another question that was raised was, “is it better that we pray regularly or we have a prayer hall where no one goes?” There is a prayer hall without prayers. There is a prayer without a hall. Which is better? I see churches in the West which remain unvisited. So why build churches or temples with no worship. Instead the body itself can be considered temple. Stay put and conduct prayer where you are.

Master CVV puts you to the bulls eye directly and removes all the peripheries. We build prayer halls and thereafter do not prayer. You build structures and they do not contain much life. So, when Master CVV received the energies of synthesis, though being from an orthodox family, he removed the sacred thread and said “I hold this in spirit”. He is all loving and he is a great planetary server. So, you have a thread or not is not important. He comes from a family of Krishna followers and they put a vertical brow mark. There are people in India wearing all kinds of brow marks. All kinds of sandalwood and saffron powder are used to make others feel wow! It is an excellent packing material but there isn’t much content. Master even stopped using the brow marks. You need guts to do that. He had a fully shaven head and fully grown moustache. When people asked, why it is like this, his answer was “why not?” See, how do I appear is not important. How do I

relate is important. One may be very handsome outside but if inside is rotten, can that person be accepted. All that is apparently beautiful need not be so. There is a saying in Telugu that handsome people are not performers. Performers do not care about their outer appearance. You tend to be decorative about yourself because you do not have much to perform. There are many actresses who are very beautiful but cannot perform and vice-versa. So, the appearance is not important but the content is important. In the east, the most valuable things can be packed in a newspaper. The gift is more valuable but when you grow more and more into Western systems, the packing is fantastic and inside you find a used material. What is transmitted is more important than what is shown.

This is how Master started the work. If you see the occult meditations he gave, he covered almost all systems of theosophy. He speaks of Mayans, Vedic system, Judaic system, etc. He carried the seeds from all the systems and gave them to us. It is wonderful to see that you find every valid theosophical system. It is nothing eastern nor western in Master CVV's path. It is wholesome and round-some. You will not be anymore narrow minded. Your narrow vision is broken.

I tell to many friends around me that Master I follow is a Master of contraries. If you want something to happen in one way, he will make sure it happens in another way, especially for those who invoke the Master. It will happen but not the way you like. Don't start with a narrow mind. Keep it open and you might find better intentions than you know. People who meet or invoke Master for the first time find him very mysterious because they come with a bundle of ideas. The Master always says "why should it be only like that?" Expect the unexpected is the message of the Master. You wish beautiful ambience here and that is what we all came here. For many days before we came, the weather was not good, there was no sunlight, there were dark clouds, there was heavy breeze, and I was receiving messages that weather is not suitable. I did not bring warm clothing thinking that it is summer and warm clothing is not required. Based on the messages, I had to buy warm clothing before coming here and after coming here, the weather again changed. That is how it is with the Master. Ultimately for the event, everything is quiet and calm. For the energy, the 5 elements are friendly. He wants us to raise to such a level that the elements become friendly to us. He has a particular way of training by raising the contraries in us. When you invoke the Master first time, your life gets into a crisis. Touch the Master and get into a crisis. That is how it is with Master CVV. The personality is put to stirring and made to transform. One is put to injury to cause rectifications. Instead of some planetary energy bringing you karma, he himself brings that karma and neutralises it. The Master can see through and he introduces a medicine so that the cure happens. Each one of us has a bundle of psychological inhibitions. It is a huge work for the Master to remove all these bundles. This is an inner garbage that has to be cleared and Master does it so excellently. He will ensure that the soul shines forth and all that is inhibiting the soul is either eliminated or repaired.

When you start invoking the Master, the first impact is that of Saturn meaning your limitations are removed. He will work with every limitation of every person. When all constrictions are removed, then you are free. You cannot be joyfully living in a golden cage. When you put an eagle in a golden cage, how can it be happy? It has wings to fly. How can it be happy in a cage even if it is made of gold? Likewise, we build many cages around us which seem valuable and keep on losing

the freedom which is our fundamental quality. This is because we don't know how to do, what to do and when to do. You build something which starts paining you. See the life is built to experience the beauty. If you build life to experience pain, is it intelligence? What kind of intelligence it is? As we progress in life, it should be more towards freedom. The Master's work on our psyche is something which is very mysterious. That is why there is a saying "I don't know, the Master knows." I am in a process. Until the process is complete, I cannot know why it is so. Therefore, the path enables you understand that there is a super intelligence that presides over your intelligence, that the plan is worked out but not in the way you plan it to be. It ends up well because the Master knows all.

If you read about Uranus; it is said to be a mind behind the mind. It is the super mind. If the super mind works, then everything happens well. Shri Aurobindo calls it supra-mental. It is nothing but the energy of Uranus which was brought down by Master CVV. Those who know the system of Shri Aurobindo and the path of Master CVV will understand that the system of Aurobindo speaks about is a fragment of the energy received by Master CVV. Here, we are in a path in which every son of God is honoured, all systems are respected, all teachings are understood to be projections from one background. It is one projecting as many. There are 10 lights in this room but it is one electricity that is shining forth through all these lights. It is one energy that is shining forth through all beings. So, when you are with the background of everything, all is understandable. If you are only with one projection, then you reject the others and you deny the others. As long as there is something that exists in you that denies, you are not complete. Learn to be in that attitude of acceptance.

Yesterday morning for 6 am prayer, they said all cannot come because of logistic issues. So, I was told by the organisers, only 50% participants would be available at 6'o clock. I said "let the prayer be at 9 when all can come." That does not mean there is no 6'o clock prayer. It was decided that everyone do the 6'o clock prayer where they are and we all met at 9'o clock. That is how we should accept the situation and include everyone. If you circumscribe and try to separate, then you will be the one who will be eliminated. There are walls inside the mind that can separate you. If you feel you are a family, should you be part of it or be away from it. To include others is the entire game. A person who has the ability to include himself and others has the ability to grow. We shall have to remain open without building concepts. If we plan to do another May Call in Shasta, you can't do it the same way it happened. The mind always settles with the previous habits. So, when we come to book this hall next time, it might not be available. Everytime, it is afresh and every event is afresh. Let there be a fresh approach to every morning and every prayer. Feeling that it happened like this in the past is a sickness. It only happens in a court of law. Why because there is a complete change of planetary positions from yesterday to today and it keeps on changing. Don't expect the same weather all the time. Remember that the whole life is a suspense movie and you need to be alert because whatever you expect may or may not happen. Its happening or not gets decided then and there. Many people tell me "Master EK did like this and that". Master EK did what is valid at those times and places. According to times and places, we have to accept the change. Generally, we have fire ritual for May Call but this time there is no fire ritual. Master said it through the owner of this hall. We should not feel horrified if there is no fire ritual. Relating to the Master is most important and we can do it in any possible way. It can be simply through

respiration. You don't need anything else. That is the basic. Forgetting that, if we do all activity, it is all labour. There is a playlet by Shakespeare "Much I do about nothing." People do many things without much purpose. So, relating to the Master is more important the activity. We are more concerned about the activity forgetting alignment. That is how the mind tricks. The trick needs to be tricked. Only the Master can do it.

The purpose of the descent of this energy is to make sure that none of you really die. The truth is none of us really die but we feel that we die. As we reach advanced age in our lives, all our plans are death oriented. We think, "before I die, let me complete this." So, death is a myth which is realised when you associate with this energy. Master CVV gives you death and after death experiences. He makes you realise that there is only departure and there is no death. It is a great transcendence. You will also know where will you go after you leave this body just like we know where to go after the group life. We generally do not know where to go after leaving the body. Don't we need to know. When we vacate the body, where will you go? Should you not know? He will make you know. It is a facility that you don't die, you know where to go and what to do.

This energy also enables you to understand I AM THAT I AM. Verity THAT exists as I AM. So there is no glamour of I AM. There is only love for THAT. Let THAT prevail. Let not the personality keep on coming up. There is no more show of personality. Let the Master show himself. The glamour for recognition by the society, the glamour for recognition by the surroundings, all is washed out. The whole thing belongs to him, it is he who lives through you, works through you, it is he who glorifies you and son. That is now what Jesus said. When the blind man got eyes through Jesus, the blind man said "you are god". Jesus said it is god who acted through him to glorify him. So whatever glory you receive, it is the Master's glory.

So Master said, you become THAT and realise that THAT exists as you. I AM disappears and THAT remains. You are not there. The truth exists as you. We say OM Namah during the prayer meaning what "OM exists and not me." When you do it with pride you exist and not OM. OM Namah is a grand mantra, it tells us "it is existence as me. I am not existing." THAT exists as I AM and only THAT remains ultimately. This was clearly said by teachers both in the East and West. We start with I AM, then it becomes THAT I AM and finally it only THAT. The individual merges into the soul consciousness and soul shines forth to fulfil the plan.

The Master breaks the unnecessary traditions, makes us realise that we always exist and finally makes us realise that it is THAT existing as each one of us. This is dimension of yoga with least amount of regulations. In the Aquarian age, all yogic paths submerge into one. So, try to consciously associate with that which is within you and around.

May we all be blessed by the Master until he enters into us, he becomes us and we become ONE.

Namaskarams Master!

30th May, 2019 - Discourse 3

Hearty fraternal greetings and good wishes to all the brothers and the sisters. By the will of God, we are all guided into the teachings of the hierarchy. The hierarchy is as ancient as the planet and the hierarchy is presided over by Lord Sanath Kumara whose dwelling place is considered to be Shamballa. We should therefore, daily in the morning, recollect Shamballa and salute Sanath Kumara, the Lord of the planet and then tread the path of Lord Maitreya who is the World Teacher. In our practices, we should always recollect these great beings and the great ashrams so that we sub-consciously have a connection to them. The ultimate evolution on this planet for any being is to become a member of Shamballa. Shamballa has to be remembered daily and even Sanath Kumara. Sanath Kumara represents the cosmic person upon the planet. The Cosmic person has 4-fold existence. There is a part which is beyond, a part which is at perception level, a part at conception level and there is a part which functions at the level of execution. These are the 4 levels representing the 4 Kumaras, the 4 dimensions of the cosmic person. The cosmic person is expressed in variety of terminologies. This 4-fold existence is given in every theology but the grand dimensions are not known except to the initiates. The 3rd dimension of cosmic person is Sanath Kumara and he guides the planet and the beings. To the west, the dimensions of Shamballa and Sanath Kumara were by introduced by Master DK through Madam HPB and her writings and through Madam Alice Bailey and her writings. Consequently it becomes possible to give details of Sanath Kumara and Shamballa. The puranas describe Sanath Kumara as the dweller of Shamballa and Shamballa is said to be existing in the 2nd ethers of the planet and is also hidden in the desert of Gobi which is posited in the country called Mongolia. Some of our groups knew this and they even made pilgrimages to that place. It is not with an ambition to contact Sanath Kumara but to gain the presence. Just like we have gathered here at Mt. Shasta to gain the presence of Sanath Kumara and the Lemurian beings who continue to exist within the caves of Mt. Shasta and deep down under the mount, it seem to be connected to Shamballa. So, we make effort to gain presence so that our energy systems are put to transformation. Every pilgrimage to every sacred place is to gain presence and thereby get reorganised vis-à-vis our energy system. After being here for 5 days, when we return to our daily lives, we should be slightly better than before. Every group life should enable a little transformation, a little transmutation of body cells, a little more order into life. It should enable us to eventually experience the presence. Otherwise it is futile.

Therefore, we have to recollect Shamballa and Sanath Kumara. These 4 dimensions are also given as the 4 dimensions of time. The trinity and the background of the trinity is also represented by these 4. Then there is also the 4 dimensions of the word. The background and manifestation of the word in 3-fold fashion of will, knowledge and action. So there is a 4-fold cosmic person of whom something is beyond, something is at soul plane, something at Buddhic plane and something at mental plane. It is a different dimension all together. We are now relating to 3rd dimension of cosmic person, Sanath Kumara. These 4 dimensions also exist in us – the monad, the soul as we are, our Buddhi and our mind. We are generally in the mental plane and we have to raise to Buddhic plane to experience the presence of Sanath Kumara and the hierarchy. Then we have to raise further to realise ourselves as souls and then to realise ourselves as part of the universal soul. The individual soul has its light called Buddhi and with its help, one has to conduct with the help of mind. That is how there are 4 dimensions in us. By going to Buddhic level, we are enabled to see much more than what we see the visible level. 3/4th of this creation is invisible while 1/4th is visible. The invisible side is what we try to relate to through all practices.

The 3 invisible parts are also present in us as well. So, we need not go anywhere to relate to the Cosmic person. All the centres to be related to are present in us. The 4 centres are present in us. These 4 centres can also be seen as Trinity or the word and the background which is called God. God expresses in a 3-fold manner of will, knowledge and activity. This is also given as OM which contains triple sound AUM– Aa, U, Ma.

Likewise, the cosmic person, Sanath Kumara at Shamballa is the 3rd dimension. We have to recollect him and his ashram. We have to also recollect the Christ or World teacher who we called in the east as Lord Maitreya. It is the energy of Christ that expresses through every teacher, including Jesus. Jesus is one of the many expressions of One Christ. We have to recollect Lord Maitreya who is also called Bodhi Satwa. Bodhi Satwa means one who teaches and enables beings to find their way into their own source. Each one of us is a son of God and we have to realise that. We are sons of god and therefore Divine. This is an activity that continues with beings in evolution. Lord Maitreya has been continuing this activity for 1000s of years. The World Teacher has been there on the planet even since the beginning of this planet, just like Lord Sanath Kumara. He has been helping evolution of the beings. Sanath Kumara plays role of a king while world teacher plays the role of a teacher. Every kingdom is effective if there is a good ruler as well as a good teacher. Like that we have to see the 2 dimensions of will and knowledge.

Shamballa is the centre of will on this planet and it exists in Sahasrara in each one of us. That is where the gem is present. The gem is in the lotus- Manipadma. Many of you are familiar with the sound – Mani Padme Hum. Hum is the seed sound to relate to the gem in the thousand petaled lotus. When you know that you are the gem that shines forth at the top of head, you are considered to be a dragon of wisdom, a white dragon. Buddha realised it and Lord Maitreya realised even before Buddha. When you recollect Shamballa and Sanath Kumara, you can visualise the gem in the head so that we gradually move towards realising it. It is like recollecting the goal that is set in the path of evolution. We do the same in mundane life. We should do the same in super-mundane. That is the target which every being should reach. Then we know the will of God. Then we know the purpose of life. What for are we born? Is it to do the same routine of eating, mating and sleeping? Is it for fulfilment of only bodily requirements? The Hierarchy that consists of Masters of wisdom help us recollect the purpose of life. That is what we say in the evening invocation during prayer.

What is the purpose? Is it for only maintaining the bodies? Is it only to gain recognition in the surrounding society? Is it not important to know where you go after leaving this body? Is it not important to know where we came from? Where were we before we entered this body? We just know that we entered our mother's womb through the father and built a body. However, we are there even before the body was formed. What was the purpose for forming this body? That purpose should be known and it should be worked out. What are we to do here and where are we to proceed after? These dimensions are very important. We keep gaining bodies one after another just like we change clothes daily. The bodies are help for a purpose and they are left after the purpose is fulfilled or body life time is over.

We need will to fulfil the purpose and the will centre of our planet is Shamballa and it is presided by Sanath Kumara .By relating to Sanath Kumara, we know the purpose of our lives. We

know for what we have come here to Shasta. To relate to the energies present in and around Shasta. That is the purpose for which we came here. So atleast we know that. We know where to go after the group life and do later. This clarity should be extended to whole life. What is the overall purpose for which we took to life? Otherwise we have to come again and again until it is fulfilled. If you are a student, for what do you go to school? If you do not study, you are not fulfilling the purpose and consequently you study again and again until you pass. Likewise, getting into human form has a purpose which is to be realised. Therefore, Shamballa has to be recollected because it helps us know the purpose. We need the help of teachers to know the purpose. Teachers existed almost from the beginning of the planet. That is why Lemurian race is very important because during that race, many teachers have descended to this planet, great beings of light descended on this planet. Sons of will, sons of yoga, sons of light descended during the times of Lemuria to help beings find their purpose and such beings do exist in Shasta, in Australia, in Himalayas and so on. Lemuria extended from west coast of American continent extending via the present Pacific upto Southern part of Asia and Africa. Some part got submerged with time but some parts were saved. Miami also was saved from waters and saved by waters. The Mayan presence can be felt also in Miami. Mayan civilization extended from Mexico to Miami in ancient times. Therefore, presence can be felt in all these places if we keep visiting them as pilgrims and not as tourists. As tourists, we look for food we like, we keep moving around, we buy stuff and so on. That is not pilgrimage. Pilgrimage is possible when you are able to gain the presence of a place. The presence is everywhere in the creation but in some places it can be much better perceived and experienced than other places. Therefore, we are here.

Coming to Shamballa and Hierarchy. Hierarchy consists of teachers who keep informing the wisdom relating to Cosmos and man. Man is micro-cosmos. Micro-cosmos can relate to macro-cosmic because whatever is there in macro-cosmos is also there in human being. All that you name in cosmos can be found in man. So, if you find the corresponding centre in you, you can relate to the centre in cosmos. That is how ancient wisdom enabled you to find the purpose in life and depart in time. When this group life is over, we depart. Likewise, in life we should depart in life consciously when the work is done. Jesus said "I shall now raise and go to my father," which means his work was done. He was done in 33 years. Shankaracharya finished his work in 30 years. Vivekananda did the same and departed consciously from the body. They are the real heroes for us. Those are the teachers for us. Every son of god knew the cosmic person and the cosmos in detail and also realised that cosmos within oneself. It is not enough if we say we are images of god, we should also know how it is that so. Who will give us this knowledge? Not every teacher can give. Mundane teachers can only promote some name and form. In the name of god, there is so much noise in the world promoting a name or a form. A teacher is one who can help you realise the cosmos in you, to find the god centre in you, to realise that you exist in 4-fold manner and that you are verily a Divine entity. That is teaching coming from ancient most times. The laws of creation are explained and how can we tune to the laws is explained.

Lord Maitreya is present in a place called Sravasthi and we should recollect this place as well. Maitreya has been guiding the planet through an army of teachers and he constantly works with them. He is in alignment with Shamballa and Sanath Kumara. Maitreya does the work to enable the beings to know their purpose and work it out. Therefore recollecting Maitreya and his

ashram Sravasthi is of great importance. There are ashrams of other masters all over the globe and we come to know about them if we know the technique of relating to places and experiencing the presence. For example, in American continent, you can experience the presence of Master St. Germain. In Shasta, we can gain the presence of Sanath Kumara and Shamballa. The corresponding centres in us need to be related to. The centre for will, centre for knowledge and centre for activity need to be related to. Inside we have to relate to Sahasrara, Ajna and Heart centre. Outside we have to relate to Shamballa, Sanatha Kumara and Maitreya. Then you are attuned to the bigger system. It is like relating to a bigger energy or a magnet. Then we too become a magnet. Therefore, we are given this information in this new age by Madam HPB and Alice Bailey specially to the west. This information was available in the east a long time ago. It is just that one needs to be striving to relate to the Divine energy. If not, you just move with your personality and remain in the world like children. As one grows in awareness, one starts tending towards these aspects and tend to know their purpose. Until then, it is just playing around in this world and wagging the tail of personality. One in personality wants to promote himself. A man of wisdom promotes wisdom and not himself. A man of wisdom remains impersonal and remains as a soul. A man of personality wants to impress people and gain recognition. This crisis of recognition is limited only to personality. A true man of wisdom almost remains incognito. The most wiseman on the American continent is Count St. Germain and he came to this planet first before any other master of wisdom and he worked out the plan for the future. The future plan is to build a race with no religious and caste identities. He brought out the concepts of liberty and self-rule to every nation in South and North American continent and brought independence to many of them from colonial rule with the help of his disciples, be it Washington, be it Abraham Lincoln, and so on. All these were inspired by one wise man called St. Germain. He came from Europe to America. While he works across the planet, he prefers to be in this part of the world and works through many ashrams here including at Shasta, at Colorado mountains, etc. So here is a wise man who keeps working relentlessly without looking for any recognition. To look for recognition is a childish state of personality but not of the soul.

We are informed about the importance of Shasta, Shamballa, Sanath Kumara and St. Germain and we came to experience the energy of the intelligences in this place. We are assured of food and accommodation and need not worry of them. So, all we need to do is to experience the place and relate to the mount, relate to the sky, relate to the animals here, relate to the rivers, and so on. Many things can happen in a sacred place. There are certain noted sacred places and more such places are being known now. You can go to Jerusalem to gain presence, you can go to India which has many sacred places, you can go to Egypt, you can go to certain places in Europe which are highly vibrant and give us better presence of the Divine energy. We just need the right orientation. Orientation shows you unseen maps and things. Great beings move around in this place silently and subtly. An orientation might help us connect to them. Any sacred place you go, this orientation is important to gain presence. Without this attitude towards occult perception, not much can be gained. So that is what we should hold in us. To hold that orientation, certain degree of silence is required. It is okay that you engage with people of other groups. That is also required as a part of social dimension. That apart, you should also relate to the unseen in this place. To orient towards seeing the unseen and listening the inaudible is what enables a student to be occult. If not, it is just the same wherever you are. Now that we move today again for about 3 hours towards a

lake and we spend some time there. See how best the day is utilised. This attitude is what is called studiousness. Then you become student. There is no limit to learning. Let us get into that kind of learning. Try to make move in this region with as much silence in you. You can be normal outside and don't put on serious faces. It looks so awkward to see such faces. You can be spiritual and yet be normal. You can be uncommon but be common with others. To look special is childish. To look normal is spiritual. If you can be as original as possible, you are truly spiritual. Try to be as original and don't put on something and try to project that. It doesn't stay longer. It is just like make up put to the face. Therefore, to be original and to be normal is to be spiritual. You can be silent inside and normally engage with people around. Spirituality does not teach seriousness at all. It is not the way you depict your saints. They are very cheerful people and very roundsome people. They are very handsome people. When you are an image of god, the best of things are with you. That is our original state. Don't try to copy Christ or Master CVV or any other master because each one is original. There is a way to be original. You know that way and follow that to be original. Don't try to imitate any Master and be normal, be original and yet be silent in your inner chamber. If you have the eye to see, that eye opens in silence. A part of you has to be in silence and a part of you has to relate to the surroundings in cheer. Let cheer prevail. Let smile prevail. All wisdom is worthless if you have no ability to smile. Don't try to attempt to smile. It is different from being cheerful. It has to be again natural and original.

These are the few thoughts that came this morning about Shamballa, Sanath Kumara and Shasta. So, relate to this place. May we do so. I wish you all well. Again, we have a talk tomorrow morning. I have a duty to present certain profound works being carried out by our groups.

One is the work in the name of Paracelsus who is the father of medicine. He had knowledge of subtle and gross and he gave out natural ways of cures. He has become basis for many future researches. We have been organising a magazine in his name. They are being brought out as volumes to be preserved and studied by the posterity. It has very many dimensions relating to healing and curative processes. There is a group that works for Paracelsus and with great love they brought these volumes to be held by groups in American continent. These may inspire some unknown reader in the future. (Master distributed the books to representatives of different groups).

I also take this opportunity to present to you the work of Ludger along with a group of people. Many works are done in a cooperative manner together with many groups. A book was brought out in English text containing the prayer and mantras that we do regularly. The book is available online in the meditation section. Paracelsus articles are also available online. All my books are available online for free download. All wisdom is kept free for everyone who wants to take it.

Thank you. Namaskaram.

31th May, 2019 - Discourse 4

Hearty fraternal greetings and good wishes to all the brothers and the sisters. OM MANI PADME HUM is the mantra relating to Shamballa. The ones that initiate us into this mantra are Lord Maitreya and Lord Buddha. They realised Shamballa in them and they are the custodians of the gem or mani which is brought out once in a year to shed light upon humanity from the caves of Shamballa. This gem which is called Chintamani is shifted from Shamballa to Sravasthi and back forth according to the need. Sravasthi is the cave which is the residence of Lord Maitreya. It is just beyond the Mt. Kailash and Manasarovar. Mt. Kailash and Manasarovar are very popular. Beyond the mount towards the north, there are the caves of Sravasthi where Maitreya resides and blesses the humanity every morning and evening in tune with a tantra called Kala Chakra tantra. This tantra is the magic of the wheel of time which is followed in Shamballa. Shamballa is even further north to Sravasthi. We should think of Shamballa in Sahasrara and we should think of Sravasthi at the top of the forehead of our being. We should think of Hierarchy in the heart. This is a discipline by itself. It is a kind of orientation that enables us gradually to get oriented to the energy. Recollections on a regular basis enables the related orientation, association and transformation. Just like when an iron piece when regularly orients to the magnet, it gradually becomes a magnet. There are certain magnetic points on the planet like the Shamballa, Sravasthi, Himalayas, Mt. Shasta, etc. which we can orient to.

When we speak of Shamballa, we have to speak of gem Chintamani which is brought out to Sravasthi once in a while according to time, annually. This symbolises the flow of energies from Sahasrara to top of the forehead and back forth conducted with this gem called Chintamani which is an extra-terrestrial gem and it can be realised in the human being. Evolution of man on this planet is complete when it is realised. Such is the noble task that each of us have. We have to orient ourselves towards it. Otherwise we are lost in our traditions and superstitions.

Shamballa does not belong to any religion. It relates only to time and time cycles. Attuning to time is found to be key to one's own transformation and experiencing the truth that one is. Various practices exist on the planet in relation to worship of God. Shamballa denounces most of them which may be surprising to you. All practices that we carry should enable us to attune to time and nature. The practices which take us away from time and nature are seen as practices of ignorance. The whole creation is carried out in tune with the time plan. Time holds the key and patterns relating to involution and evolution. It carries the law of periodicity, law of expansions and contractions, law of emergence of light and merging of light in itself. All laws are contained in time and time is seen as ultimate remainder. Time remains after and before creation. Time and god are one and the same. According to scriptures, time is god. In creation, time is god. Beyond creation, time only remains. In dissolution, time only remains. It is only according to time, new creation happens. The birth, growth, reaching optimum, regression and conclusion of a creation is in tune with time. These steps are said to be the 5 dimensions of Mother nature. It is all in tune with time. There is a time plan relating to every being. There is a time plan to the planet, to the solar system, to the clusters of solar systems and even to the cosmos. All happens within that time and time is the ultimate terminator. Relating to time is therefore knowledge.

Doing all kinds of worship without knowing time and nature is ignorance. If you have to chant Gayatri, the best time is sunrise and sunset. Worshipping Gayatri in late hours is like going to the airport after the flight departed. There are timings for arrival and departure of energies. They can't be visited or invoked according to your convenience. The lower has to fall in order with the higher. The movement of planet around itself cannot be delayed just because we are a bit tired and we would like to get up bit late. The sunrise and sunset, the moonrise and moonset happen as per time and we have to attune to them. They cannot be changed for our convenience. In India, people do a practice called Sandhya Vandana to orient to the dawn and dusk but many do not do it at appropriate times and then they say sorry. Nothing happens when you say sorry. The train or flight will not come back if you go late to the airport and say sorry. The lower has to fall in order with the higher. If you wish to have a mango fruit, there is a time plan from the point of planting a mango sapling. It happens in tune with time. If a coconut tree has to grow, it has a time plan. The rice, cereals, pulses, fruits, etc. have time plan. Humans and animals have time plan. Most animals cannot live as long as humans. How much you love a dog, it cannot live as long as you do.

So, adopting to time plan and conducting one's own work to fulfil oneself is what is called Kala Chakra tantra. That is the reason why Master CVV has definite time for prayer. Don't pray whenever you like. There is time plan because time causes expansion. People who are not punctual cannot grow. Punctuality is the fundamental quality for growth. For spiritual growth also, set time has to be followed. Master CVV associated the yoga to kala chakra tantra. Once it is linked to time, then the expansions are certain. When creation is made, the time patterns already came and we came later. We cannot change them. You cannot change the timings related even to our own human made system. The timings for banks, the timings for flights, trains, the holidays, nothing can be changed individually. If it is so with man-made things, it is greater so with god-made things. That is why in Lemurian times there was greater worship of time. Those who know will fall in tune with time and those who do not know will not fall in tune with time and remain ignorant.

For example, we should know what is the moon phase today because all our minds are regulated by moon. Our moods are dependent on the moon phases. There are 16 moon phases and as many moods of mind as well. Mind is sometimes joyful, sometimes is angry, sometimes is jealous, sometimes is sad, etc. Why is it so? Unless you know the moon cycles, and follow them, your worships do not help you. Likewise, you should know where the sun is. The sun is now in Gemini and he stays in each sun sign for a month. Moon changes faster than the sun sign. Moon matters more because man is mind oriented. Likewise, there are the impacts of Jupiter, Saturn, Venus, Mercury shall have to be known and followed. The greatness of Mayans is because of their knowledge of time. The greatness of the eastern wisdom is also because of their knowledge of time. We should know the movement of celestial bodies around our planet and their impact on us. Otherwise we cannot gain much. It will be like a blind man walking in a forest. He can fall into anything. So, blind directing the blind, blind following the blind is the major activity happening in the planet in the name of Spirituality. If you don't have the eye to see, you cannot really progress much in life. If you don't know astrology, you cannot progress much in life. Astrology is considered most important keys among Vedic keys. Astrology helps us understand the characteristics of all the planets and their impact on us. A daily chart shall have to be looked into and related to your chart and conduct yourself. It is like having a google map to move wherever

we wish to go. Earlier we used to have huge papers showing the maps and people used to follow them. Now we have google maps. There is google map even for occult paths which we call the daily astrology chart. The daily chart is being put in all WTT groups and one can relate to them.

We even see constructions in ancient time made in tune with the time plan. People used to carry out festivals in tune with solstices and equinoxes. Do we today allocate time to relate to equinoxes and solstices? Except for weekends, we are not available for anything. All spiritual practices are being adjusted to weekends. You cannot adjust a higher system to your convenience. Equinoxes and solstices are of great consequence for students who wish to follow the occult path. Likewise, the full moon and new moon. They are nodal points on a monthly basis. The year has 2 equinoxes and 2 solstices which are nodal points on a yearly basis. We have a new moon coming up. What will you do? You have to plan. New moon is a time when mind is completely absorbed into consciousness. You have to utilise the time appropriately. Likewise, the solstices. In the teachings coming from hierarchy, they give great importance to full moon. But one should know the full moon practice is built upon the new moon. If you do not follow the new moon and only follow the full moon, you do not progress much. It is like building a structure without proper foundation. New moon enables thinning down your desire body. I want this, I want this, I don't want this, I don't want that and so on are sicknesses that can be dissolved during a new moon. People worship Lord Shiva when a specific new moon approaches for this purpose but people hardly know why. Therefore, if you know and do it, and if you time it up, you stand to expand.

So, we need to see the daily chart, the movement of planets, their relation to your personal chart and accordingly you have to plan your activity. That is where all yoga practice is. Try to discourage the blind worship is the advice of Lord Sanath Kumara. It is the advice of Sanath Kumara to Hierarchy. People should be oriented to time related to practices. Let them orient to dawn, dusk, new moon, full moon, equinoxes and solstices. Let them also orient to planetary cycles. How many days it takes for Venus to cover 1 round? It is less than a year. If you follow that cycle, you are open to the secrets of death which Mayans followed. Mayans followed a Venus based calendar where a cycle of Venus is seen as a year. In their structures, there is a pyramid dedicated to Venus and path to Venus is said to be path of death. It does not mean we walk the path to death. It is a path to transcend death. If you go to Mexican city, there is a Venus pyramids, there is a Sun Pyramid, there is a Mercury pyramid which are to be walked to in a specific order.

In India, we have small temples set up for the 7 planets, node and anti-node. It is called Navagraha mandapa. People don't know why such temples were built in the past. It is to relate to them and to their time cycles. There are cycles relating to Mars, Sun, Moon, Mercury, Venus, Saturn and Jupiter. There are also cycles related to nodes which are of 18 years each. So cyclically energies visit us. Frequently the energies of Moon, Mars, Mercury and Venus visit us. Infrequently the energies of Saturn and Jupiter visit us. We should know when they visit us. It is like knowing the weather of the day. Therefore, knowing astrology is important.

Shamballa promotes the path of following time. Everything starts with time, progresses with time and ends with time. Yogi knows when his incarnation is coming to an end and plans his activity accordingly. You cannot start huge projects during the late years of your life. If you have successors in whom you have confidence and who can continue your work, then you can start

something late in your life. Also, you need to know when do you depart. If you follow the time plan for long years, the time reveals. Time is the great revealer and the greater healer. There is nothing that time cannot reveal and heal. All is hidden in the layers of time. That is why Lord Sanath Kumara from time to time calls forth a meeting of all the teachers of Hierarchy. He would like to review if they are imparting the teaching relating to the importance of time or are just some worships happening blindly. When worships go too far, he would even put off the tradition for the benefit of humanity. That is what has happened in China and in Tibet. In China, the worship has gone too far to such an extent that it has become a huge superstition and it had to be put off. Also, in Tibet and that is why Tibet is suffering today. Nothing happens without the will of God. We always say that “all is Divine”. So if Tibet is under seizure by China, why do you not see a divine dimension in it. All the earlier practices have been stopped because of too much superstition. When there is too much superstition, man ceases to grow. That is why there is a review of worship activity that happens on the planet and a new plan is always given to be introduced.

You see in the teachings coming from any Master of wisdom, it inevitably contains astrology. Today we are in such a situation that people think astrology is superstition. It all depends on how we use it. Astrology will become the future science for guidance. All people in high positions do consult astrologers though they do not say it out. They do not have the courage or conviction to say so. Is it not blasphemy? Your teacher has enlightened you but you are not able to say it out. Many people lose that wisdom is theirs. There is no their wisdom. Wisdom is one. The ones who give expression to wisdom are those who are in tune to the nature and time. That attunement they have learnt from their teacher. You should be grateful to time and to your teacher. Only then you will be able to transmit the wisdom you gained.

Nature's cooperation is required. Nature and time cooperate with those who cooperate with them. It is natural. Normally we expect cooperation instead of extending cooperation. To extend cooperation is knowledge and it is the most cherished work. Spirit of cooperation is fundamental to spirit of brotherhood. Two brothers do not cooperate with each other which we commonly see. Two students of same teacher do not cooperate with each other, instead they compete. Not much can be achieved if students compete. Jesus said if more than 2 persons cooperate with me, meaning a triangle is available, wonders can be achieved. Pythagorus was always building his students into triangles. Let 3 students as a triangle and entrust them a work. If the work is not complete, then it means there is no cooperation. The whole creation manifest through triangles. Mostly 2 persons cooperate but 3rd person is not available for complete cooperation.

The teaching of Shamballa is to relate to time and nature because time and nature brought out the creation. Therefore, not understanding the tides of time, if you move in this world, however able you are, you may be put off. Most of you may know the great Roman emperor Julius Caesar, who was so powerful. He was to go to senate for a meeting on 15th of March. The lady at home told him that “today is the eights of march, don't go today and postpone the meeting. It is not good for you. Julius Ceaser neglected and went to the senate and was killed in the Senate. He was surprised that many others came together to kill him in a board meeting. Heights of march is from 15th to 19th of March and one is advised not carry out acts of significance during those days. Why because, it is the closure of the solar year. While the solar year is closing, you should also conclude

and not commence. When time is concluding, you cannot commence anything. It is absolute ignorance of the time dimension. When are we to sleep? When are we to wake up? The nature has already decided. We are to sleep during the dark hours and work during the light hours. The morning hours are the golden hours of the day. If you miss them, you miss mostly everything for that day. The whole day is divided into 8 parts of 3 hours each. You can plan your activity accordingly. 6 to 9 one activity, 9 to 12 another and so on. So, you should plan how to work as per the day and night. You cannot bring the day activity into night and night activity into day. You should know that kind of dimension of time.

The Seers say 90 minutes before 6 o'clock if you wake up, your brains function better. If you mention 90 minutes after 6 o'clock, your brains remain dull. Just because it is Sunday, people tend to sleep over. The Sunday is the most important day. So how should Sunday be utilised. It is not a holiday in creation. Sunday is the beginning and Saturday is the conclusion. We start our week on Monday and that is ignorance. Do not waste a Sunday. Commence on Sunday and conclude on Saturday. Likewise, there are some time dimensions which we have lost or forgotten. The pyramids of Mayans, the pyramids of Egyptians, the ancient temples in India were built with lot of knowledge. Just because you have money, you cannot build temples as you like. You need to have the related knowledge of how to build.

So Sanath Kumara very strongly insists upon orienting to time. Orient to the equinox, orient to the solstice, to the full moon, to the half-moon, to the new moon, orient to the seasons and so on. Every season has special gift to offer to us. This is how you have to set your life in tune with a bigger system. Time helps us to set it in order. If not, we continue to increase upon our blind worship and we get nowhere. This is a strong instruction from Shamballa.

Every full moon of Vaisakh, Lord Sanath Kumara gives a geometric pattern to work via Lord Maitreya and Gautama, the Buddha. For example, this year it is a hexagon, a polygon with 6 sides. It indicates that the 6 centres in the body have to be connected and attuned from above downwards and below upwards. 3 are higher centres and 3 are lower centres. 3 enable us to receive from higher circles and 3 enables us to work in lower circles. This is given through the symbol of hexagon. It is a double triangle, one with apex downwards and another with apex upwards. It indicates receiving from higher circles and manifestation in the lower circles. This year is considered to be a year for manifestation in lower circles as much as possible because of certain favourable planetary positions. Many changes in the material world are possible during this year if we take to the pattern of hexagon and work with it. The triangle with apex upwards is called Kumara and the triangle with apex downwards is called Makara or dragon. One triangle over the other symbolises Kumara sitting on the dragon and conducting the work. Personal will has to be in tune with the goodwill. Instead of personal welfare think of group welfare. Instead of personal will think of group will. When you distinguish the whole creation as ours and others, then you are into emotions. It has to be replaced by impersonal love. Personal desire to be replaced with goodwill. Personal love to be replaced with impersonal love. Love of Sun and Moon are impersonal. If there is moonlight or sunlight, it is for all. They do not shine for a particular person or group. Likewise, the fragrance of a flower is for all. It is never for one person.

There is also the issue of personal gurus. Gurus are never personal. Student thinks 'my guru' likes me most but true Gurus or teacher's love is for all equally. It is not more for one and less for the other. So, replace personal desire with goodwill and replace your activity not for self but for the benefit of others. That is all about wisdom and discipleship. Impersonal activity, impersonal love and goodwill is what is required. This the dimension given by Lord Sanath Kumara to the Hierarchy to be worked out for this year.

We may not be able to contact Shamballa directly but your daily recollection is good enough. Your daily recollection of Sanath Kumara is good enough. Your daily effort to tread the path of Maitreya is good enough. That is what I have given as a monthly slogan. That slogan is meant for us so that we orient to Shamballa and also don't forget the gem, Chintamani. Orient to Lord Maitreya and Sravasthi and follow the teachings that come to you through your teacher. In this age, there is a new dimension of teaching which is beyond all religions and superstitions. I told you how Master CVV put away all the traditions and connected us directly to time dimension. Likewise, there is wisdom coming from Master DK. There is no religion associated with any of those teachings.

Most probably this would be the last talk. The group will leave immediately after prayer tomorrow. Tomorrow, we have some mementos to distribute to the group who made all the arrangements for this group life. They really worked so hard because they all live very far away from this place and yet they made all the arrangements very well. They visited this place many times to ensure everything is in order.

So, this is the last talk. Again, recollect Lord Sanath Kumara and Shamballa. Thank you one and all. Namaskaram.